



**Todd Harms**  
Fire Chief

**Cinthia Saylor**  
Board President  
Division 1

**D'Elman Clark**  
Board Vice President  
Division 6

**Walt White**  
Board Secretary  
Division 9

**Grant Goold**  
Board Member  
Division 2

**Randy Orzalli**  
Board Member  
Division 3

**Ted Wood**  
Board Member  
Division 4

**Jennifer Sheetz**  
Board Member  
Division 5

**Brian Rice**  
Board Member  
Division 7

**Gay Jones**  
Board Member  
Division 8

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

**BOARD OF DIRECTORS - REGULAR MEETING**  
**Thursday, October 13, 2022 – 6:00 PM**  
**Sacramento Metropolitan Fire District**  
**10545 Armstrong Avenue**  
**Board Room – Second Floor**  
**Mather, California**  
**&**  
**Remotely Via Zoom**  
**Phone: (669) 900-6833**  
**Webinar ID: 814 0183 9461#**  
**Passcode: 029 577 122#**

*The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.*

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the “Coronavirus”). The Governor issued Executive Order N-25-20 and N-29-20, which directs Californians to follow public health directives including canceling large gatherings. Per the State of Emergency effective March 2, 2020, the Board of Directors of the Sacramento Metropolitan Fire District proclaimed that a local emergency exists, and authorized remote teleconference meetings from September 22, 2022 through October 21, 2022 pursuant to Brown Act provisions.

The Public’s health and well-being are the top priority for the Board of Directors of the Sacramento Metropolitan Fire District and you are urged to take all appropriate health safety precautions. **If you would like to view the meeting via the Zoom Application, please contact Board Clerk Penilla via email at the address listed below.**

Members of the public seeking to attend and to address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least forty-eight (48) hours in advance of a Regular meeting to make arrangements for such reasonable accommodations:

**Melissa Penilla**  
Board Clerk  
(916) 859-4305

[penilla.melissa@metrofire.ca.gov](mailto:penilla.melissa@metrofire.ca.gov)

The Board will convene in open session at 6:00 p.m.



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REGULAR BOARD MEETING

THURSDAY, OCTOBER 13, 2022

## CALL TO ORDER

## ROLL CALL

## PLEDGE TO FLAG

## METRO CABLE ANNOUNCEMENT

The Open Session Meeting is videotaped for cablecast on Metro Cable 14. Replay on Sunday, October 16<sup>th</sup> at 12:00 noon and Monday, October 17<sup>th</sup> at 9:00pm on Channel 14; Webcast at [metro14live.saccounty.net](http://metro14live.saccounty.net).

## PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

*The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Per Section 31 of the Board of Directors Policies and Procedures).*

*In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.*

## CONSENT ITEMS

*Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.*

## CONSENT ITEMS

- |  | <u>Page No.</u> |
|--|-----------------|
| 1. <b>Action Summary Minutes</b><br><b>Recommendation:</b> Approve the Action Summary Minutes for the Regular Board meeting of September 22, 2022.   | <b>6</b>        |
| 2. <b>Authority to Reenter Voluntary Rate Range Program (VRRP) – Intergovernmental Transfer (IGT) Program from January 1, 2021 through December 31, 2021</b><br><b>Recommendation:</b> Adopt a resolution reauthorizing the Fire Chief to enter into necessary agreements with DHCS to participate in the VRRP IGT covering the period of January 1, 2021 through December 31, 2021. | <b>10</b>       |
| 3. <b>Parking Lot Lease – 7629 Greenback Lane</b><br><b>Recommendation:</b> Authorize the Fire Chief or his designee to execute the lease agreement for 7629 Greenback Lane.   | <b>23</b>       |
| 4. <b>FY2019 Fire Prevention and Safety Grant – Award Amendment Approval</b><br><b>Recommendation:</b> Adopt a resolution authorizing the Final Budget amendment to the Grants Fund 212G.  | <b>28</b>       |



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5. **FY2020 State Homeland Security Grant – Award Amendment Approval** **30**  
**Recommendation:** Adopt a SHSGP20 Grant Amendment Resolution and corresponding budget amendment resolutions.
6. **Budget Amendment – Phase 2 Station Access Control Project Change Order** **34**  
**Recommendation:** Adopt the budget amendment resolutions for Phase 2 station access control project change order.

## ACTION ITEMS

1. **ImageTrend Contract Renewal & Test Site Implementation** **37**  
*(Deputy Chief Mitchell)*  
**Recommendation:** Approve the ImageTrend contract renewal for three years.
2. **Ratification of Resolution to Extend Teleconference of Board Meetings (Government Code 54953(e) (3))** **43**  
*(President Saylor)*  
**Recommendation:** Consider adopting a Resolution which would extend the ability to teleconference without compliance of Government Code paragraph (3) of subdivision (b) of section 54953 from October 13, 2022 – November 11, 2022 or until further re-ratified.
3. **Industrial Disability Retirement – Brian L. Currie** **\*\***  
**Recommendation:** After discussion in Closed Session, consider adopting a Resolution finding Captain Currie has suffered job related injuries and is eligible for an Industrial Disability Retirement.
4. **Industrial Disability Retirement – Richard F. Turner** **\*\***  
**Recommendation:** After discussion in Closed Session, consider adopting a Resolution finding Richard Turner has suffered job related injuries and is eligible for an Industrial Disability Retirement.

## REPORTS

1. **PRESIDENT'S REPORT**—*(President Saylor)*
2. **FIRE CHIEF'S REPORT**—*(Fire Chief Harms)*  
**OPERATIONS' REPORT** – *(Deputy Chief Mitchell)*
3. **SMFD – FIREFIGHTERS LOCAL 522 REPORT** – (BC Matt Cole, Local 522 Vice President)
4. **COMMITTEE AND DELEGATE REPORTS**  
*All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.*
  - A. **Executive Committee** – *(President Saylor)*  
Next Meeting: TBD
  - B. **Communications Center JPA** – *(DC Wagaman)*  
Report Out: October 11, 2022 at 9:00 AM  
Next Meeting: November 8, 2022 at 9:00 AM



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THURSDAY, OCTOBER 13, 2022

- C. **Finance and Audit Committee – (Director Orzalli)**  
Next Meeting: October 27, 2022 at TBD
- D. **Policy Committee – (Director Goold)**  
Next Meeting: TBD

## BOARD MEMBER QUESTIONS AND COMMENTS

### CLOSED SESSION

1. **Pursuant to California Government Code Section 54956.9 (a) – One (1) matter of Workers Compensation Compromise and Release.**
  - A. Doug Dolezal and the Sacramento Metropolitan Fire District  
Claim # SMDS - 550412 – Workers Compensation Settlement Authority –  
Jessica Valenti of Lenahan, Slater, Pearse & Majernik, LLP
2. **Pursuant to California Government Code Section 54956.9 (a) – two (2) matters of Industrial Disability Retirement.**
  - A. Brian Currie and the Sacramento Metropolitan Fire District  
Claim # SMDQ - 550052 – Industrial Disability Retirement –  
Ty Bailey, Deputy Chief Administration
  - B. Richard Turner and the Sacramento Metropolitan Fire District  
Claim #4A22010MQ9T-0001 – Industrial Disability Retirement –  
Ty Bailey, Deputy Chief Administration
3. **Conference with Labor Negotiator Pursuant to California Government Code Section 54957.6**
  - A. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Sacramento Area Fire Fighters Local 522
  - B. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Battalion Chiefs Bargaining Group,  
Sacramento Area Fire Fighters Local 522
  - C. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Administrative Support Personnel (ASP)  
Affiliate of Sacramento Area Fire Fighters Local 522
  - D. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Safety Senior Management, Management  
and Unrepresented Confidential Employees
  - E. District Negotiator: Jack Hughes, Liebert Cassidy Whitmore  
Employee Organization: Non-Safety Senior Management, Management  
and Unrepresented Confidential Employees



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## 4. PERSONNEL MATTERS – PUBLIC EMPLOYEE EMPLOYMENT Pursuant to California Government Code Section 54957 Fire Chief Selection Process

### CLOSED SESSION REPORT OUT

### ADJOURNMENT

### NEXT BOARD MEETING(S):

*Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA*

- Regular Board Meeting – October 27, 2022 at 6:00 PM


*The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.*

### ANTICIPATED AGENDA ITEMS: TBD

Posted on October 10, 2022

**Melissa Penilla, Clerk of the Board**

\* No written report

\*\*  Separate Attachment

### DISABILITY INFORMATION:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.