

Todd Harms Fire Chief

# Jennifer Sheetz

Board President Division 5

## **Matt Kelly**

Board Vice President Division 7

### **Cinthia Saylors**

Board Secretary Division 1

### **Grant Goold**

Board Member Division 2

### Randy Orzalli

Board Member Division 3

#### **Ted Wood**

Board Member Division 4

### D'Elman Clark

Board Member Division 6

## **Gay Jones**

Board Member Division 8

### Vacant

Board Member Division 9

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 · Mather, California 95655 · Phone (916) 859-4300 · Fax (916) 859-3700

BOARD OF DIRECTORS - REGULAR MEETING Thursday, March 26, 2020 – 6:00 PM

Held Remotely at Cisco Webex Meetings +1-408-418-9388 Access code: 968 360 960

The mission of the Sacramento Metropolitan Fire District is to provide professional and compassionate protection, education and service to our community.

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). The Governor issued Executive Order N-25-20 and N-29-20, which directs Californians to follow public health directives including canceling large gatherings. The Executive Order also allows local legislative bodies to hold meetings via conference calls while still satisfying state transparency requirements.

The Governor has also issued Executive Order N-33-20, prohibiting people from leaving their homes or places of residence except to access necessary supplies and services or to engage in specified critical infrastructure employment.

The Public's health and well-being are the top priority for the Board of Directors of the Sacramento Metropolitan Fire District and you are urged to take all appropriate health safety precautions. To facilitate this process, the meeting of the Board will be available by:

Held Remotely at Cisco Webex Meetings +1-408-418-9388 Access code: 968 360 960

Note: The meeting is being held <u>solely</u> by telephonic means and will be made accessible to members of the public seeking to attend and to address the Board <u>solely</u> through the phone number set forth above, except that members of the public seeking to attend and to address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the following person at least twenty-four (24) hours in advance of a Regular meeting to make arrangements for such reasonable accommodations:

Melissa Penilla Board Clerk (916) 859-4305 Penilla.melissa@metrofire.ca.gov The Board will convene in open session at 6:00 p.m.

Serving Sacramento and Placer Counties



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### REGULAR BOARD MEETING AGENDA

THURSDAY, MARCH 26, 2020

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### **CALL TO ORDER**

# PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN DISTRICT JURISDICTION INCLUDING ITEMS ON OR NOT ON AGENDA

The Board of Directors of the Sacramento Metropolitan Fire District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Public members desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may in the interest of time and good order limit the number of public member presentations. Speakers' comments will be limited to **three minutes** (Per Section 31 of the Board of Directors Policies and Procedures).

In accordance with Section 31 of the Board of Directors Policies and Procedures, members of the Public requesting their written comments be read into the meeting record must be present or have a representative present to read their comments during the time allotted.

### **CONSENT ITEMS**

Matters of routine approval including but not limited to action summary minutes, referral of issues to committee, committee referrals to the full Board, items that require yearly approval, declaration of surplus equipment, and other consent matters. Consent Agenda is acted upon as one unit unless a Board member requests separate discussion and/or action.

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CONSENT ITEMS

1. Action Summary Minutes
Recommendation: Approve the Action Summary Minutes for the Regular Board

2. Action Summary Minutes

Recommendation: Approve the Action Summary Minutes for the Special Board meeting of March 19, 2020.

### **ACTION ITEMS**

RFP 19-05 Advanced Life Support (ALS) Ambulance Service
 (Deputy Chief Shannon)
 Recommendation: Award RFP 19-05 to American Medical Response.

### **REPORTS**

1. **PRESIDENT'S REPORT**—(President Sheetz)

meeting of March 12, 2020.

- 2. FIRE CHIEF'S REPORT—(Chief Harms)
  OPERATIONS' REPORT (Deputy Chief Bridge)
- 3. SMFD FIREFIGHTERS LOCAL 522 REPORT



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#### REGULAR BOARD MEETING AGENDA

THURSDAY, MARCH 26, 2020

### 4. COMMITTEE AND DELEGATE REPORTS

All Committee Meetings will be held at the Sacramento Metropolitan Fire District Board Room, 10545 Armstrong Avenue, Mather, California unless otherwise specified.

**A. Executive Committee** – (*President Sheetz*)

Next Meeting: TBD

B. Communications Center JPA – (DC Shannon)

Report Out: March 24, 2020 at 9:00 AM Next Meeting: April 14, 2020 at 9:00 AM

C. California Fire & Rescue Training JPA – (DC Shannon)

Next Meeting: April 16, 2020 at 4:00 PM

**D.** Finance and Audit Committee – (Director Orzalli)

Next Meeting: TBD

**E.** Policy Committee – (Director Goold)

Next Meeting: TBD

### **BOARD MEMBER QUESTIONS AND COMMENTS**

### **ADJOURNMENT**

### **NEXT BOARD MEETING(S):**

Unless specified differently, all meetings of the Board are held at Sacramento Metropolitan Fire District, 10545 Armstrong Avenue, Mather, CA

Next Regular Board Meeting – April 9, 2020 at 6:00 PM

The following action and presentation items are scheduled for the next board meeting agenda. Board members are requested to identify additional action or presentation items they desire to be scheduled on the agenda.

ANTICIPATED AGENDA ITEMS: TBD

Posted on March 23, 2020

Melissa Penilla, Clerk of the Board

### **DISABILITY INFORMATION:**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (916) 859-4305. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

<sup>\*</sup> No written report

<sup>\*\*</sup> FDF Separate Attachment