

# Sacramento Metropolitan Fire District

10545 Armstrong Ave., Suite 200 • Mather, California 95655 • Phone (916) 859-4305• Fax (916) 859-3715

### **EXECUTIVE COMMITTEE - SPECIAL MEETING** THURSDAY, FEBRUARY 9, 2023 - 5:15 P.M. Sacramento Metropolitan Fire District

Remotely Via Zoom Phone: (669) 900-6833 Webinar ID: 891 1373 8517# Passcode: 466 493 073#

> **COMMITTEE MEMBERS** President D'Elman Clark

Vice President Grant Goold Secretary Ted Wood

#### **CALL TO ORDER**

### PUBLIC OPPORTUNITY TO DISCUSS MATTERS OF PUBLIC INTEREST WITHIN COMMITTEE'S SCOPE INCLUDING ITEMS ON OR NOT ON AGENDA

CONSI	ENT AGENDA	Page No
1.	Action Summary Minutes	2
	Recommendation: Approve the Action Summary Minutes for meeting	
	of January 12, 2023.	
ACTIO	NITEMS	
1.	Board, Committee and Delegate Appointments (President Clark)	4
	<b>Recommendation:</b> Appoint members to serve on the following:	
	A. Finance Committee	
	B. Policy Committee	
	C. Regional Fire/EMS Communication Center JPA	
	D. City of Citrus Heights 2 x 2 Committee	
	E. City of Rancho Cordova 2 x 2 Committee	
	F. Sacramento County 2 x 2 Committee	
	G. Reserve Firefighters Qualification Review Commission	
	H. California Special Districts Association	
	I. Fire Districts Association of California	
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### ADJOURNMENT

**NEXT MEETING DATE: TBA** 

Posted on February 6, 2023

Melissa Penilla, Clerk of the Board



## Sacramento Metropolitan Fire District

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#### **ACTION SUMMARY MINUTES**

# EXECUTIVE COMMITTEE - SPECIAL MEETING SACRAMENTO METROPOLITAN FIRE DISTRICT

Thursday, January 12, 2023
Sacramento Metropolitan Fire District
10545 Armstrong Avenue
Board Room – Second Floor
Mather, California
&
Remotely Via Zoom

#### **CALL TO ORDER**

The meeting was called to order at 5:34 p.m. by President Clark. Committee members present: President Clark, Vice President Goold and Secretary Wood. Committee members absent: None. Staff present: Interim Chief Haverty and Board Clerk Penilla.

**PUBLIC COMMENT: None** 

#### **CONSENT AGENDA**

1. Action Summary Minutes

**Recommendation:** Approve the Action Summary Minutes for meeting of November 3, 2022.

**Action**: Moved by Wood, seconded by Goold, and carried unanimously by members present to approve the Action Summary Minutes.

#### **ACTION ITEMS**

- 1. Board, Committee and Delegate Appointments (*President Clark*)
  Recommendation: Appoint members to serve on the following:
  - A. Finance and Audit Committee
  - B. Policy Committee
  - C. Regional Fire/EMS Communication Center JPA
  - D. City of Citrus Heights 2 x 2 Committee
  - E. City of Rancho Cordova 2 x 2 Committee
  - F. Sacramento County 2 x 2 Committee
  - G. Reserve Firefighters Qualification Review Commission
  - H. California Special Districts Association
  - I. Fire Districts Association of California

**Action**: Moved by Wood, seconded by Goold, and carried unanimously by members present to appoint Director Webber to the Finance and Audit Committee.

Moved by Wood, seconded by Goold, and carried unanimously by members present to appoint Director Saylors to the Policy Committee.

Moved by Clark, seconded by Wood, and carried unanimously by members present to appoint Director Saylors as alternate to the Sacramento County 2X2 Committee.

Moved by Clark, seconded by Wood, and ca	rried unanimous	sly by members	present to	appoint
Director Webber to the Citrus Heights 2X2 Co	mmittee.			
ADJOURNMENT				

Γhe meeting adjourned at 5:44 pm.			
D'Elman Clark, President			
Melissa Penilla, Clerk of the Board			



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# SACRAMENTO METROPOLITAN FIRE DISTRICT COMMITTEES, DELEGATES AND ALTERNATES APPOINTMENTS

2023	2023 STANDING COMMITTEES APPOINTMENTS		
EXECUTIVE COMMITTEE	FINANCE COMMITTEE	POLICY COMMITTEE	
<b>D'Elman Clark</b> Board President	Ted Wood	Grant Goold	
Grant Goold Board Vice President	Gay Jones	D'Elman Clark	
Ted Wood Board Secretary	Bob Webber	Cinthia Saylors	
,	D'Elman Clark-Alternate	Jennifer Sheetz-Alternate	

#### OTHER APPOINTMENTS

#### REGIONAL COMMUNICATIONS CENTER JPA

Deputy Chief Tyler Wagaman — Delegate (Effective December 16, 2020) Deputy Chief Adam Mitchell – Alternate (Effective November 1, 2020)

City of Citrus Heights 2 X 2 Committee - Director Goold and Director Webber

City of Rancho Cordova 2 x 2 Committee - Director Jones and Director Wood

<u>Sacramento County 2 X 2 Committee</u> – Director Jones and Director Wood, and alternate Director Saylors

In conjunction with requirements of the PERS Volunteer Firefighter Service Award Program (Resolution No. 14-01):

Reserve Firefighters Qualification Review Commission

**Director Ted Wood** 

General Board consensus that the position for representative to the following be served at large by an interested Director when the nomination period is open and requires a public vote:

California Special Districts Association (CSDA)

Fire Districts Association of California (FDAC)

**Local Agency Formation Commission (LAFCo)**